

Attorney Docket No. P5241 Client Matter No. 80168.0319.001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE 4 Plewsolin

In re Application of:

John Crupi, Deepak Alur and Danny Malks

Serial No. 09/872,362

Filed: June 1, 2001

For: METHOD AND APPARATUS FOR **DEVELOPING ENTERPRISE APPLICATIONS USING DESIGN PATTERNS** 

Group Art Unit: 2122

Examiner:

Confirmation No. 1154

RECEIVED

Technology Center 2600

Commissioner for Patents Washington, D.C. 20231

## POWER OF ATTORNEY BY ASSIGNEE AND REVOCATION OF PREVIOUS POWERS

Sun Microsystems, Inc., assignee of the entire right, title and interest in the above-identified application, hereby revokes all previous powers of attorney in the above-identified application and hereby grants power of attorney to the registered practitioners included in the Customer Number provided below to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

Customer Number: 32658

All correspondence should be addressed to the correspondence address associated with this Customer Number.

All telephone calls should be directed to William J. Kubida at 719-448-5909.

Attorney Docket No. P5241 Client Matter Number 80168.0319.001

#### Statement Under 37 CFR § 3.73(b)

Sun Microsystems, Inc. states that it is the assignee of the entire right, title and interest in the above-identified application by virtue of an assignment from the inventor(s) which was recorded in the Patent and Trademark Office at Reel (012573), Frame (0355), or as shown on the copy of the assignment enclosed herewith.

The undersigned (which title is supplied below) is empowered to sign this statement on behalf of the assignee.

JLM

**ASSIGNEE:** 

Date: SEP 2 3 2002

SUN MICROSYSTEMS, INC.

Name: Kenneth Olsen, Reg. No. 26,493

Title: Vice President of Intellectual Property

Address: 4150 Network Circle

Santa Clara, CA 95054

#### **DELEGATION OF SIGNING AUTHORITY**

I, John D. Croll, Senior Vice President, General Counsel and Secretary of Sun Microsystems, Inc., (the "Company"), hereby appoint each of the following persons listed below as Attorney-in-Fact of the Company to execute and deliver in the name and on behalf of the Company patent office documents and to grant powers of attorney to patent attorneys and patent agents representing the Company in the patent offices throughout the world as required to facilitate filing, obtaining, renewing, maintaining, working, opposing and terminating patent applications and patent registrations on behalf of the Company, and to execute documents which effect the transfer of title or licenses of patents or trademark rights so long as such transfers are between any of the Company and its subsidiaries. This Delegation Of Signing Authority is effective as of July 1, 2002 and will continue in full force and effect while such persons are employees of the Company or until such time as I otherwise designate.

Marc D. Foodman Anirma R. Gupta

Noreen A. Krall

John D. Croll - Senior Vice President,

General Counsel & Secretary

RECEIVED

OCT 0 9 2002

Technology Center 2600



### **DELEGATION OF SIGNING AUTHORITY**

I, Marc D. Foodman, Chief Patent Counsel, of Sun Microsystems Inc., (the "Company"), hereby appoint each of the following persons listed below as Attorney-in-Fact of the Company to execute and deliver in the name and on behalf of the Company patent office documents and to grant powers of attorney to patent attorneys and patent agents representing the Company in the patent offices and trademark office throughout the world as required to facilitate filing, obtaining, renewing, maintaining, working, opposing and terminating patent applications and patent registrations on behalf of the Company, and to execute documents which effect the transfer of title or licenses of patents or trademark rights so long as such transfers are between any of the Company and its subsidiaries. This Delegation Of Signing Authority is effective as of August 1, 2002 and will continue in full force and effect while such persons are employees of the Company or until such time as I otherwise designate.

Andrew C. Chen, Reg. No. 43,544

Bernice B. Chen, Reg. No. 42,403

Marilyn E. Glaubensklee, Reg. No. 35,521

Anirma R. Gupta, Reg. No. 38,275

Noreen A. Krall, Reg. No. 39,734

Elaine Lee, Reg. No. 41,936

Sean P. Lewis, Reg. No. 42,798

Jeffrey L. Myers, Reg. No. 44,252

Pavel Pogodin, Reg. No. 48,205

Alexander E. Silverman, Reg. No. 37,940

Paul D. Sorkin, Reg. No. 39,039

Monica D. Ward Reg. No. 40,696

RECEIVED

OCT 0 9 2002

Technology Center 2600

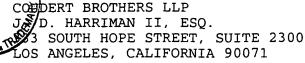
Marc D. Foodman Chief Patent Counsel Sun Microsystems, Inc.



APRIL 11, 2002

PTAS

Chief Information Officer Washington, DC 20231 www.uspto.gov





UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 01/29/2002

REEL/FRAME: 012573/0355

NUMBER OF PAGES: 2

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

CRUPI, JOHN

DOC DATE: 10/03/2001

ASSIGNOR:

ALUR, DEEPAK

DOC DATE: 10/07/2001 RECEIVED

ASSIGNOR:

MALKS, DANNY

DOC DATE: 10/07/2001

OCT 0 9 2002

Technology Center 2600

ASSIGNEE:

SUN MICROSYSTEMS, INC. 901 SAN ANTONIO ROAD PALO ALTO, CALIFORNIA 94303

FILING DATE: 06/01/2001

ISSUE DATE:

SERIAL NUMBER: 09872362

PATENT NUMBER:

RECEIVED

APR 1 6 2002

**COUDERT BROTHERS** 

012573/0355 PAGE 2

MARY BENTON, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

FORM PTO-1595 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002)

101985538



Ref. No.: 0007056-00044/P5241

U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

#### RECORDATION FORM COVER SHEET **PATENTS ONLY**

Henorable Commissioner of Patents and Trademarks: Pleastame of conveying party(ies):	2. Name and address of receiving party(ies):
E	2. Frame and address of receiving party(res).
John Crupi  Deepak Alur  Danny Malks  J - 29 - 6 Z	SUN MICROSYSTEMS, INC. 901 San Antonio Road Palo Alto, California 94303
J. Balay Maile	1 alo Alto, California 94303
	The diff of
	2!
Additional name(s) of conveying party(ies) attached? [ ]Yes [X]No	
3. Nature of conveyance:	Additional name(s) & address(es) attached? [ ]Yes [X]No
[X] Assignment	CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8
[ ] Security Agreement	I broke water that the state of
Merger	I hereby certify that this correspondence is, on the date shown below, is being deposited with the United States Postal Service
[ ] Change of Name	with sufficient postage as first class mail in an envelope addressed
Other:	to the Assistant Commissioner for Patents, Box Assignments
	Washington, D. C. 20231.
Execution Date: 1. October 3, 2001	Date of Description Acceptance 24, 2001
2. October 7, 2001	Date of Deposit: October 24, 2001
3. October 7, 2001	Jam Yam
	Name: Jose Ramos /
4. Application number(s) or patent number(s):	
If this document is being filed together with a new application, the A. Patent Application No.(s)	ne execution date of the application
A Patent Application No.(c)	R. Potent No. (c) HECEIVEL
A. I atelit Application No.(s)	B. Patent No.(s)
09/872,362	
07.072,302	OCT 0 9 2002
Additional numbers attach	
Additional numbers attach	ned? [ ]Yes [X]No
Additional numbers attack.  Name and address of party to whom correspondence	ned? [ ]Yes [X]No
Additional numbers attack.  Name and address of party to whom correspondence	6. Total number of applications and patents 2
Additional numbers attach  Name and address of party to whom correspondence concerning document should be mailed:	ned? [ ]Yes [X]No
Additional numbers attacks. Name and address of party to whom correspondence concerning document should be mailed:  . D. Harriman II, Esq.	6. Total number of applications and patents 2
Additional numbers attack.  Name and address of party to whom correspondence concerning document should be mailed:  D. Harriman II, Esq. COUDERT BROTHERS LLP 33 South Hope Street, Suite 2300	ned? [ ]Yes [X]No  6. Total number of applications and patents Officed: 2  7. Total fee (37 CFR 1.21(h): \$40.00  [ X ] Enclosed
Additional numbers attack.  Name and address of party to whom correspondence concerning document should be mailed:  D. Harriman II, Esq. COUDERT BROTHERS LLP 33 South Hope Street, Suite 2300	6. Total number of applications and patents 27. Total fee (37 CFR 1.21(h): \$40.00
Additional numbers attacks. Name and address of party to whom correspondence concerning document should be mailed:  D. Harriman II, Esq. COUDERT BROTHERS LLP 33 South Hope Street, Suite 2300	ned? [ ]Yes [X]No  6. Total number of applications and patents Officed: 2  7. Total fee (37 CFR 1.21(h): \$40.00  [ X ] Enclosed
Additional numbers attack  5. Name and address of party to whom correspondence concerning document should be mailed:  9. D. Harriman II, Esq.  COUDERT BROTHERS LLP  333 South Hope Street, Suite 2300  Los Angeles, California 90071	7. Total fee (37 CFR 1.21(h): \$40.00  [X] Enclosed  [] Authorized to be charged to deposit account  8. Deposit account number:  [Attach duplicate copy of this page if paying by deposit account)
Additional numbers attack  5. Name and address of party to whom correspondence concerning document should be mailed:  6. D. Harriman II, Esq.  COUDERT BROTHERS LLP  333 South Hope Street, Suite 2300  Los Angeles, California 90071  DO NOT USE T	6. Total number of applications and patents 2  7. Total fee (37 CFR 1.21(h): \$40.00  [X] Enclosed  [] Authorized to be charged to deposit account  8. Deposit account number:  (Attach duplicate copy of this page if paying by deposit account)
Additional numbers attack  5. Name and address of party to whom correspondence concerning document should be mailed:  6. D. Harriman II, Esq.  COUDERT BROTHERS LLP  333 South Hope Street, Suite 2300  Los Angeles, California 90071  DO NOT USE T	7. Total fee (37 CFR 1.21(h): \$40.00  [X] Enclosed  [] Authorized to be charged to deposit account  8. Deposit account number:  [Attach duplicate copy of this page if paying by deposit account)
Additional numbers attack  5. Name and address of party to whom correspondence concerning document should be mailed:  9. D. Harriman II, Esq. COUDERT BROTHERS LLP 833 South Hope Street, Suite 2300 Los Angeles, California 90071  DO NOT USE TO Statement and signature.	6. Total number of applications and patents 2 7. Total fee (37 CFR 1.21(h): \$40.00  [X] Enclosed  [] Authorized to be charged to deposit account  8. Deposit account number:  (Attach duplicate copy of this page if paying by deposit account)  CHIS SPACE
Additional numbers attack  5. Name and address of party to whom correspondence concerning document should be mailed:  6. D. Harriman II, Esq.  COUDERT BROTHERS LLP  B33 South Hope Street, Suite 2300  Los Angeles, California 90071  DO NOT USE T  6. Statement and signature.  Fo the best of my knowledge and belief, the foregoing information	6. Total number of applications and patents 2 7. Total fee (37 CFR 1.21(h): \$40.00  [X] Enclosed  [] Authorized to be charged to deposit account  8. Deposit account number:  (Attach duplicate copy of this page if paying by deposit account)  CHIS SPACE
Additional numbers attack  5. Name and address of party to whom correspondence concerning document should be mailed:  6. D. Harriman II, Esq.  COUDERT BROTHERS LLP  B33 South Hope Street, Suite 2300  Los Angeles, California 90071  DO NOT USE T  6. Statement and signature.  To the best of my knowledge and belief, the foregoing information	6. Total number of applications and patents 2 7. Total fee (37 CFR 1.21(h): \$40.00  [X] Enclosed  [] Authorized to be charged to deposit account  8. Deposit account number:  (Attach duplicate copy of this page if paying by deposit account)  CHIS SPACE
Additional numbers attack  5. Name and address of party to whom correspondence concerning document should be mailed:  6. D. Harriman II, Esq.  COUDERT BROTHERS LLP  B33 South Hope Street, Suite 2300  Los Angeles, California 90071  DO NOT USE T  6. Statement and signature.  To the best of my knowledge and belief, the foregoing information	6. Total number of applications and patents 2 7. Total fee (37 CFR 1.21(h): \$40.00  [X] Enclosed  [] Authorized to be charged to deposit account  8. Deposit account number:  (Attach duplicate copy of this page if paying by deposit account)  CHIS SPACE
Additional numbers attack  5. Name and address of party to whom correspondence concerning document should be mailed:  6. D. Harriman II, Esq.  COUDERT BROTHERS LLP  833 South Hope Street, Suite 2300  Los Angeles, California 90071  DO NOT USE T  6. Statement and signature.  Fo the best of my knowledge and belief, the foregoing information the original document.	6. Total number of applications and patents 2 7. Total fee (37 CFR 1.21(h): \$40.00  [X] Enclosed  [] Authorized to be charged to deposit account  8. Deposit account number:  (Attach duplicate copy of this page if paying by deposit account)  CHIS SPACE  This true and correct and any attached copy is a true copy of
Additional numbers attack  5. Name and address of party to whom correspondence concerning document should be mailed:  6. D. Harriman II, Esq.  COUDERT BROTHERS LLP  833 South Hope Street, Suite 2300  Los Angeles, California 90071  DO NOT USE T  6. Statement and signature.  Fo the best of my knowledge and belief, the foregoing information the original document.  J. D. Harriman II - Reg. No. 31,967	7. Total fee (37 CFR 1.21(h): \$40.00  [X] Enclosed  [] Authorized to be charged to deposit account  8. Deposit account number:  (Attach duplicate copy of this page if paying by deposit account)  THIS SPACE  October 24, 2001
Additional numbers attack  5. Name and address of party to whom correspondence concerning document should be mailed:  6. D. Harriman II, Esq.  COUDERT BROTHERS LLP  B33 South Hope Street, Suite 2300  Los Angeles, California 90071  DO NOT USE T  6. Statement and signature.  Fo the best of my knowledge and belief, the foregoing information the original document.  J. D. Harriman II - Reg. No. 31,967	6. Total number of applications and patents 2 7. Total fee (37 CFR 1.21(h): \$40.00  [X] Enclosed  [] Authorized to be charged to deposit account  8. Deposit account number:  (Attach duplicate copy of this page if paying by deposit account)  CHIS SPACE  This true and correct and any attached copy is a true copy of
Additional numbers attack  5. Name and address of party to whom correspondence concerning document should be mailed:  6. D. Harriman II, Esq.  COUDERT BROTHERS LLP  833 South Hope Street, Suite 2300  Los Angeles, California 90071  DO NOT USE T  6. Statement and signature.  Fo the best of my knowledge and belief, the foregoing information the original document.	6. Total number of applications and patents 200 Center 2 7. Total fee (37 CFR 1.21(h): \$40.00  [X] Enclosed  [] Authorized to be charged to deposit account  8. Deposit account number:  (Attach duplicate copy of this page if paying by deposit account)  THIS SPACE  a is true and correct and any attached copy is a true copy of Date

02/15/2002 TDIAZ1

00000117 09872362

0) FC:581

LA 60034v1

#### **ASSIGNMENT**

For good and valuable consideration, the receipt of which is hereby acknowledged, I (We) the undersigned, JOHN CRUPI; DEEPAK ALUR and DANNY MALKS hereby sell(s), assign(s) and transfer(s) to SUN MICROSYSTEMS, INC., a Delaware Corporation, having a principal place of business at 901 San Antonio Road, Palo Alto, California 94303, ("Assignee"), its successors, assigns and legal representatives, my (our) entire right, title and interest for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent, which is being filed concurrently herewith, and is entitled:

# METHOD AND APPARATUS FOR DEVELOPING ENTERPRISE APPLICATIONS USING DESIGN PATTERNS

and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application; agree that said Assignee may apply for and receive Letters Patent for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said Assignee, its successors, assigns, and representatives, all facts known to the undersigned relating to said improvements and the history thereof; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has (have) been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Dated: 10/03/2001

Dated: 10/07/2001

Dated: 10/7/01

~epak Alur

Danny Malks

LA 55925v2